

## IN THE UNITED STATES PATENT AND TRADEMARK OFFICE

In re Patent Application of

Atty Dkt. 2075-46

C# M#

CORDEN et al

TC/A.U.

3738

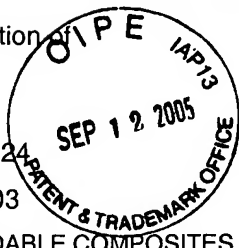
Serial No. 10/625,524

Examiner: Urmi Chattopadhyay

Filed: July 24, 2003

Date: September 12, 2005

Title: BIODEGRADABLE COMPOSITES



IPU

Commissioner for Patents  
P.O. Box 1450  
Alexandria, VA 22313-1450

Sir:

**RESPONSE/AMENDMENT/LETTER**

This is a response/amendment/letter in the above-identified application and includes an attachment which is hereby incorporated by reference and the signature below serves as the signature to the attachment in the absence of any other signature thereon.

☐ **Correspondence Address Indication Form Attached.**

**Fees are attached as calculated below:**

Total effective claims after amendment **28** minus highest number  
previously paid for **28** (at least 20) = 0 x \$50.00 \$0.00 (1202)/\$0.00 (2202) \$ 0.00

Independent claims after amendment **5** minus highest number  
previously paid for **5** (at least 3) = 0 x \$200.00 \$0.00 (1201)/\$0.00 (2201) \$ 0.00

If proper multiple dependent claims now added for first time, (ignore improper); add  
\$360.00 (1051)/\$180.00 (2051) \$ 0.00

Petition is hereby made to extend the current due date so as to cover the filing date of this  
paper and attachment(s)

One Month Extension \$120.00 (1251)/\$60.00 (2251)  
Two Month Extensions \$450.00 (1252)/\$225.00 (2252)  
Three Month Extensions \$1020.00 (1253)/\$510.00 (2253)  
Four Month Extensions \$1590.00 (1254)/\$795.00 (2254) \$ 0.00

Terminal disclaimer enclosed, add \$130.00 (1814)/\$65.00 (2814) \$ 0.00

☐ Applicant claims "small entity" status. ☐ Statement filed herewith

Rule 56 Information Disclosure Statement Filing Fee \$180.00 (1806) \$ 0.00

Assignment Recording Fee \$40.00 (8021) \$ 0.00

Other: \$ 0.00

**TOTAL FEE ENCLOSED \$ 0.00**

The Commissioner is hereby authorized to charge any deficiency, or credit any overpayment, in the fee(s) filed, or asserted to be filed, or which should have been filed herewith (or with any paper hereafter filed in this application by this firm) to our Account No. 14-1140. A duplicate copy of this sheet is attached.

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NIXON & VANDERHYE P.C.  
By Atty: Leonard C. Mitchard, Reg. No. 29,009

Signature: \_\_\_\_\_



**IN THE UNITED STATES PATENT AND TRADEMARK OFFICE**

In re Patent Application of

CORDEN et al

Atty. Ref.: 2075-46; Confirmation No. 8153

Appl. No. 10/625,524

TC/A.U. 3738

Filed: July 24, 2003

Examiner: Urmi Chattopadhyay

For: BIODEGRADABLE COMPOSITES

\* \* \* \* \*

September 12, 2005

Commissioner for Patents  
P.O. Box 1450  
Alexandria, VA 22313-1450

Sir:

**RESPONSE TO RESTRICTION REQUIREMENT**

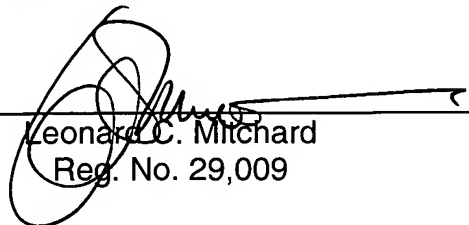
In responsive to the Official Action of August 10, 2005 and the requirement for restriction presented in it, applicants elect with traverse the subject matter of Group 1, that is claims 13-23 and 36-40 directed to a process for producing a biodegradable fibre-reinforced shaped composite.

An examination on the merits is awaited.

Respectfully submitted,

**NIXON & VANDERHYE P.C.**

By: \_\_\_\_\_

  
Leonard C. Mitchard  
Reg. No. 29,009

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